# "STRENGTH FOR THE JOURNEY" DEMENTIA-FRIENDLY SERVICE HELD AT HOLY TRINITY CHURCH, MEOLE BRACE, SHREWSBURY IN MAY 2018

A dementia-friendly service was held in Dementia Action Week 2018 at Holy Trinity Church, Meole Brace, Shrewsbury. The service was put together by Pete Martin and David Latcham. They have generously agreed to share material from the service here, so that other churches can use this as a basis for a dementia-friendly service in their own context.

The following pages contain:

- Notes explaining more about the service and the planning ideas behind it
- The service sheet format; and
- "Courage to love" prayers used as the Opening Prayers in the service.

Sarah Thorpe Dementia Enabler for northern Shropshire Diocese of Lichfield <u>sarah.thorpe@lichfield.anglican.org</u>

## NOTES EXPLAINING MORE ABOUT THE SERVICE AND THE PLANNING IDEAS BEHIND IT

## <u>Ethos</u>

The service was designed to be both a service for those living with dementia but also those who are caring for those living with dementia.

- Hymns were chosen that were familiar and maybe could be recalled from memory, especially with well-known tunes.
- The service was designed to last no longer than 45 minutes with a simple flow through it.
- Words for the hymns were printed in a service sheet but also projected on large screens.
- A church was chosen that was spacious and well lit, again with a traditional feel to it that would bring an air of familiarity to it.

## **Practicalities**

- It was decided to have the service on a Saturday rather than a Sunday so that it did not impact on normal church going routine for those attending.
- A service sheet was printed for all in a dementia friendly font and large print versions were available.
- It was important that those living with dementia would have a voice in the service and therefore a place for personal testimony was included in the service.
- A small team of 'welcomers' were there to greet those attending the service and all wore name badges.
- The service would have a relaxed feel about it with an air of informality throughout. The congregation were encouraged to either sit or stand for the hymns.
- Refreshments were served after the service.

### Service outline

The first half of the service was focussed on the thoughts and concerns that those attending may have. The opening prayer reflected this as it was a thanksgiving for lives lived to that point. Concluding this section, those attending the service were encouraged to write a person or concern they had on a forget-me-not flower card and these were then arranged on stalks and placed at the front of the church. These words formed the prayers of intercession. The intention was that all have concerns, whether it be the carer or the person living with dementia. As individuals we come together in prayer, the flower cards

not only being a well-known dementia symbol but also symbolised the beauty of prayer for others.

The second half of the service focussed on how we are all in relation to God, known by God and loved equally by God. He knows us all by name (hence the name badges worn by all) and that love is shown to us even though we may have an illness. At the conclusion of the short address there was an act of encouragement. The intention was to have an act that those living with dementia could do for those who were carers too. It was intended that instead of receiving ministry, those living with dementia and those caring for loved ones with dementia could share in a ministry to each other and therefore all were asked to anoint each other with oil. Anointing with oil is an historic ministry within the church, both as a sign of blessing and a sign of healing. This also brought in a sense of touch. It was felt it was positive to affirm that those who normally are cared for were able to share in this ministry equally and it was affirming to see those living with dementia anointing those who are normally their carers as well as loved ones. During the administering of the oil positive images of hope, comfort and love for one another and by God were displayed on large screens.

Finally, all held hands at the end for the final blessing.

Strength for the Journey



Trinity Church Meole Village 26<sup>th</sup> May 2018

## <u>Welcome</u>

Leader: All: Leader: All: Leader: All: Leader: All:	We come in worship to God In our need, and bringing with us the needs of the world We come to God, who comes to us in Jesus And who knows us by name We come with our faith and doubts With our hopes and fears We come as we are We come to God in worship
<u>Hymn:</u>	<ul> <li>Be Thou my vision, O Lord of my heart;</li> <li>Naught be all else to me, save that Thou art;</li> <li>Thou my best thought, by day or by night;</li> <li>Waking or sleeping, Thy presence my light.</li> <li>Be Thou my wisdom, and Thou my true Word;</li> <li>I ever with Thee and Thou with me, Lord;</li> <li>Thou my great Father and I, Thy true son;</li> <li>Thou in me dwelling, and I with Thee one.</li> <li>Riches I heed not, nor man's empty praise;</li> <li>Thou mine inheritance, now and always;</li> <li>Thou and Thou only, first in my heart;</li> <li>O King of glory, my victory won;</li> <li>Rule and reign in me 'til Thy will be done;</li> <li>Heart of my own heart, whatever befall;</li> <li>Still be my vision, O Ruler of all.</li> </ul>
Opening Prayer	
Reading:	Psalm 23
<u>Hymn:</u>	The Lord's my Shepherd, I'll not want; He makes me down to lie In pastures green; He leadeth me

My soul He doth restore again, And me to walk doth make Within the paths of righteousness,

The quiet waters by.

E'en for His own name's sake.

Yea, though I walk in death's dark vale, Yet will I fear no ill; For Thou art with me, and Thy rod And staff me comfort still.

My table Thou hast furnished In presence of my foes; My head Thou dost with oil anoint, And my cup overflows.

Goodness and mercy all my life Shall surely follow me, And in God's house forevermore My dwelling-place shall be

<u>Prayers</u>: All are invited to write a person or place or situation on their flower for their own prayer

<u>Hymn:</u> Be still for the presence of the Lord The Holy One is here Come bow before Him now With reverence and fear In Him no sin is found We stand on holy ground Be still for the presence of the Lord The Holy One is here

> Be still for the glory of the Lord Is shining all around He burns with holy fire With splendour He is crowned How awesome is the sight Our radiant King of light Be still for the glory of the Lord Is shining all around

Be still for the power of the Lord Is moving in this place He comes to cleanse and heal To minister His grace No work too hard for Him In faith receive from Him Be still for the power of the Lord Is moving in this place

#### Prayers

<u>Reading</u> John 10:1-5,14-15

#### Short Address

Act of Faith

<u>Hymn</u>: Lord, the light of your love is shining In the midst of the darkness, shining Jesus, Light of the world, shine upon us Set us free by the truth you now bring us Shine on me, shine on me

> Shine, Jesus, shine Fill this land with the Father's glory Blaze, Spirit, blaze Set our hearts on fire Flow, river, flow Flood the nations with grace and mercy Send forth your word Lord, and let there be light

Lord, I come to your awesome presence From the shadows into your radiance By the blood I may enter your brightness Search me, try me, consume all my darkness Shine on me, shine on me

As we gaze on your kingly brightness So our faces display your likeness Ever changing from glory to glory Mirrored here may our lives tell your story Shine on me, shine on me

#### Blessing

We wish to thank all who have contributed to this service and given their time freely. Special thanks are extended to Trinity Church at Meole Village for hosting this service. All are welcome to join together in the Trinity Centre for refreshments after the service.

## "COURAGE" TO LOVE - OPENING PRAYERS

Let us remember that we meet in the presence of God who loves us: Who knows us better than we know ourselves, and perhaps better than we want or are able to know ourselves sometimes. Who knows our needs before we ask; And who, knowing us completely, loves us With a love that is rich and warm, intimate and detailed, And yet more vast than we can ever begin to imagine.

As I pray, I'll say the words: **God who knows us**, Please respond with the words **God who loves us**.

#### God who knows us, God who loves us

O God our creator, your love is our home and our refuge, A sure defence against the storm, A strong tower where we can take shelter From the overwhelming wave of loss and struggle,

God who knows us, God who loves us

O God our Saviour, your love is our guardian and our guide A staff on which we can lean In times of anxiety and weakness, A support when we are burdened by the weight of others' need.

#### God who knows us, God who loves us

O God our Life, your love is the energy Which takes us into each new day; The faith which gives us courage to love and be loved, The joy which renews us in hope.

#### God who knows us, God who loves us

O God our Creator, our Saviour, our Life, Your love is the refuge which holds us, You are steadfast as a rock beneath our feet, And your word is our secure foundation. In our walk with you, and our walk with each other, Guide and protect us in your love.

God who knows us, God who loves us.

Amen.